



# ONTARIO HORTICULTURAL ASSOCIATION

## Youth Club Activity Report 2017

### "For The Year 2016"

Keeping Ontario Beautiful

Note: Please mail this report to:  
Youth Chairperson, Jane McDonald, 5573 Hwy 6N, R.R. #5, Guelph, ON N1H 6J2

**Must be received by June 1, 2017**

Name of Youth Group \_\_\_\_\_

Name of Senior Society \_\_\_\_\_

Youth Group Leader \_\_\_\_\_

Address \_\_\_\_\_

Postal Code \_\_\_\_\_ Telephone Number & Area Code \_\_\_\_\_

E-mail \_\_\_\_\_

Assistant Leader \_\_\_\_\_

Address \_\_\_\_\_

Postal Code \_\_\_\_\_ Telephone Number & Area Code \_\_\_\_\_

E-mail \_\_\_\_\_

1. When was the club organized? \_\_\_\_\_

2. How many Youth are involved? \_\_\_\_\_

3. Please indicate the age range: 6 to 12 years: \_\_\_\_\_ 12 years and over: \_\_\_\_\_

4. Please state the **fee paid** by Youth members \$ \_\_\_\_\_

5. Indicate the size of the club by checking one of the following:

A – 5-20 members

B – 21-35 members

C – 36-50 members

D – 51 members and over

6. Indicate the status of the club by checking one of the following:

Occasional Club – 3-5 meetings per year

Moderate Club – 6-8 meetings per year

Frequent Club – 9-12 meetings per year

7. Do the Youth members elect their own officers? No  Yes

8\* How are projects chosen?

9\* Please explain in detail the activities of your youth work, including any costs related to administration, number of competitions, where meetings are held and content of meetings.

10\* Other comments – Please add ideas or suggestions you feel will be helpful to other clubs.

11\* If entering the Youth Activity Award (under Class 14 Special Awards – OHA Youth Convention Schedule. [One entry per club, pre-judged category]), please attach an entry tag and the required entry sheets for the competition at the convention.

**\*Numbers 8 to 11, please answer on the back of this form or on separate sheets.**