



**Society Annual Information Report**  
**Ontario Horticultural Association**  
**Due Feb 1, 2012**

<b>District</b>	
<b>No.</b>	

The OHA annual report can now also be completed using the website.

**Please complete & return this form to your District Director**

For instructions see: [http://www.gardenontario.org/docs/instructions\\_for\\_society\\_annual\\_report.pdf](http://www.gardenontario.org/docs/instructions_for_society_annual_report.pdf)

To get a password, e-mail [webmaster@gardenontario.org](mailto:webmaster@gardenontario.org)

**Print or type all information**

Section A will be sent to OHA Secretary for Trillium & Youth Newsletters, Dues, Insurance & Voting purposes.

**Section A: Mailing Address & Contact Information for 2011**

<b>Society Name:</b>		
Floral Emblem & Founding Date:		
<b>Society Mailing Address:</b>		
City & Postal Code:		
Society Email Address:		
Email Address to Receive Trillium:		
<b>President's Name/Phone Number:</b>		( )
President's Address:		
President's City & Postal Code:		
President's Email:		
<b>Secretary's Name/Phone Number:</b>		( )
Secretary's Address:		
Secretary's City & Postal Code:		
Secretary's Email:		
<b>Treasurer's Name/Phone Number:</b>		( )
Treasurer's Address:		
Treasurer's City & Postal Code:		
Treasurer's Email:		
<b>Adult Membership Number*</b>		
(Total at 2011 year end) The Adult Membership number should be the same as the membership count you submitted to OMAFRA. *The Adult Membership Number <u>includes</u> Life Members for whom membership fees of at least \$1.00 has been paid and New Members.		
<b>New Members 2011</b>		
Out of the total Adult Membership number, this is the number of members who are new to the society and joined in 2011. (The New Members 2011 number is included in the Adult Membership number above. This info. is for statistical purposes only.)		
<b>Youth Membership Number</b>		<b>Check here to receive Youth newsletters</b> <input type="checkbox"/>
(Total at 2011 year end)		<b>Preferred delivery method:</b> Mail <input type="checkbox"/> or Email <input type="checkbox"/>
<b>Youth Leader's Name/Phone No.:</b>		( )
(if more than one, attach separate page)		
Youth Leader's Address:		
Youth Leader's City & Postal Code:		
Youth Leader's Email:		

### Section B – Planned Activities for 2011

<b>When are society meetings?</b> (E.g. 3 <sup>rd</sup> Wed. Mar-Dec)	
<b>Meeting location address:</b>	
<b>Anniversary and/or other special events :</b> (please provide details)	

### Section C – Incoming Executive & Board Members for 2011

Attach list or use space below - please print.

<b>Incoming VP's, Directors</b>	<b>Name, Address, City &amp; Postal Code, Phone (with area code) &amp; Email Address</b>

### Section D – Society Information Report (from 2011)

<b>Date of Fiscal Year End:</b>		<b>Date of Most Recent AGM:</b>	
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#### Youth Activities 2011

<b>Work with Youth</b> (include youth club activities and/or other work with youth in the wider community such as visits to schools, donations to groups such as Guides, Boys & Girls Clubs, etc.)
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#### Educational Activities 2011

<b>Dates &amp; locations of Flower Shows:</b>
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**Garden & Bus Tours:**

**OUTSTANDING seminars, workshops and noteworthy speakers** (please list or attach separate sheet if necessary):

**Community Work 2011**

**NEW Community Projects & Plantings Started and/or continued in 2011:**

**Scholarships 2011**

**Please indicate the scholarships given by your society as follows:** Check boxes that apply.

1. Does your society give an annual scholarship to an educational facility? Yes  No
2. Please provide name of educational facility \_\_\_\_\_
3. Town located \_\_\_\_\_
4. If more than one annual scholarship is given, please indicate how many and list names/towns of educational facility  
\_\_\_\_\_  
\_\_\_\_\_
5. Value of each scholarship given \$ \_\_\_\_\_
6. Do you plan to give the same or a different scholarship in 2012? \_\_\_\_\_

**Fundraising 2011**

Please share any outstanding or unusual fundraising your society has done:

## Section E: Summary Report

Please assist your District Director by providing a "bullet form" summary of **HIGHLIGHTS of the PAST YEAR in no more than 100 words** as a draft of your Society's contribution to the OHA Annual Report. **Please attach as a separate sheet to this report.**

***Thank you for taking the time to complete this report!  
Please use the back of this sheet for any additional comments.***